

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130519
3	SCHOOL CODE (IF APPLICABLE)	30451
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE MANORI, BEHIND MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, DINDORI ROAD, NASIK, NASHIK, MAHARASHTRA - 422003
5	PRINCIPAL NAME	Shilpa Ahiray
6	PRINCIPAL QUALIFICATION	M.A., B.Ed., Ph.D.
7	SCHOOL EMAIL ID	info@dpsnashik.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7447709044

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.dpsnashik.com/frontTheme/images/PDF/743681623833562_B_-_1._COPIES_OF_AFFILIATION_UPGRADATION_LETTER_AND_RECENT_EXTENSION_OF_AFFILIATION,_IF_ANY.p
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dpsnashik.com/uploads/doc/Certificate%20of%20Registration%20of%20Society%20trust_0001.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dpsnashik.com/uploads/doc/No%20Objection%20Certificate%20State%20Government%20has%20no%20objection%20to%20the%20affiliation%20fo%20the%20school%20with%20CBSE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dpsnashik.com/uploads/doc/Recognition%20Certificate%20issued%20by%20state%20education%20department%20contained%20in%20RTE%20Act-2009_0001.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.dpsnashik.com/uploads/doc/DPS%20Nashik_Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://www.dpsnashik.com/uploads/doc/Final%20Fire%20NOC%20Apr24.pdf

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.dpsnashik.com/uploads/doc/Certificate%20to%20be%20issued%20by%20the%20District%20Education%20Officer%20in%20respect%20of%20school%20for%20extention%20of%20aff
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.dpsnashik.com/uploads/doc/Safe%20Drinking%20Water%20and%20Sanitary%20Condition%20Certificate_0001.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dpsnashik.com/uploads/doc/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.dpsnashik.com/uploads/doc/DPS%20Nashik%20Event%20Calendar%202024-25.docx%20-%20Google%20Docs.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dpsnashik.com/uploads/doc/School%20Management%20Committee%202024.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dpsnashik.com/uploads/doc/PTE%20Executive%20Committee%20for%20AY%202023-24_0001.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.dpsnashik.com/uploads/doc/DPS%20Nashik%20Board%20Result%202020-21%20to%202022-23_0001.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Shilpa Ahiray
2	TOTAL NO. OF TEACHERS	112
	PGT	7
	TGT	31
	PRT	73

3	TEACHERS SECTION RATIO	18.1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Suvarna Sable and Ms. Harlina Ahire
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Bushra Shaikh

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	192	191	99.47	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	46	43	93.47	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	39750
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 140
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	54
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=VEzA2Hd9QzI